

Hon. Kenneth J. Hopkins  
Mayor

Beth E. Ashman, MCP, AICP  
Chair / City Planning Director



Armand Niquette  
Fire Marshal

Stanley Pikul  
Building Official

Frank Corrao, P.E.  
Public Works Director

Stephen Mulcahy  
DPW: Traffic Safety Division

## DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue – Cranston, Rhode Island 02910

### **SPECIAL MEETING AGENDA** **CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER** **9:30AM – WEDNESDAY, JUNE 3, 2026**

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All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

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#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

**(vote taken)**

- May 20, 2026 – Regular Meeting
- May 27, 2026 – Special Meeting

#### **DEVELOPMENT PLAN REVIEW COMMITTEE**

- **“Crave Cafe”** **PUBLIC INFORMATIONAL** **(vote taken)**  
**Waiver of Application**  
Proposal: Request for waiver from DPR process for a change of use with no extensive construction of improvements for a new café.  
Zoning: C-4, A-6  
AP 6, Lots 747, 758, 748, and 749  
599 Reservoir Avenue

**Adjournment** (Next Meeting | June 17, 2026)

**(vote taken)**

*Meeting materials will be posted to the City's website and can be found on the City Planning Department's webpage at <https://www.cranstonri.com/departments/planning/>. If you are unable to access the internet, you can contact the City Planning Department directly at 780-3136 for access to meeting materials. The application may be reviewed prior to the meeting in the City Planning Department, Room 309, Cranston City Hall, during regular office hours, 8:30 A.M. – 4:30 P.M., Monday through Friday.*

*Pursuant to the Cranston Zoning Ordinance and Subdivision & Land Development Regulations, the proposed plan may be revised by the Development Plan Review Committee as a result of further study or because of views expressed at this meeting. Individuals requesting interpreter services for the hearing impaired should contact the Planning Department at 780-3136, seventy-two (72) hours prior to the meeting date.*